## APPLICATION FOR PERMIT Serial No. 12161 PRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

nat e	of first receipt and filing in State Engineer's office JAN 8 1948
Retur	ned to applicant for correction cted application filed
orre	cted application filed
	The undersigned W. F. Sauer
	Name of applicant
	Carson City, R.F.D., County of Washoe,
tate	of Nevada , hereby make application for
ermi	ssion to appropriate the public waters of the State of Nevada, as
erci	nafter stated. (If applicant is a corporation, give date and place
	corporation.)
T.	he source of the proposed appropriation is Unnamed Spring  Name of stream, lake, or other source
,	
•	he amount of water applied for is 0.04 second-feet.  One second-foot equals 40 miners' inches
5. T	he water to be used for <u>Domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use
г. Т	he water is to be diverted from its source at the following point:
E.	Corner SW SEL Sec. 4, T. 16 N. R. 19 E. M.D.M.  ibe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Desc	ribe as being within a 40-acre subdivision of public survey, or by course and distance was section content. If on distance was section content.
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	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a)	Number of acres to be irrigated is
(-b)	Description of land to be irrigated
· <del>-</del> /	Describe by legal subdivision, or if on unsurveyed land it should
b	eso stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
<b>.</b>	
	of each wear
(c)	Use will begin about and end about Month Month
	TO STATE THAT THE STATE OF CHILDREN HER STIPPLY THE
I	WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
( a )	Power to be developed ishorsepower.
(a).	I: NW÷
(e)	Place of use NW Sec. 10, T. 16 N., R. 19 E.  Give location of place of use by legal subdivision
<b>( 4</b> \	Point of return of water to stream
( <b>-</b> )	Describe in same manner as point of diversion
(g)	State number and kinds of animals to be watered
]	
(h)	Use will begin about Jan. 1 and end about Dec. 31, of each year.
(i).	Remarks
130	

	1.00		·	DESCR	IPT	ON OF P	ROPOS	ED WORKS		٠.		•
Water	will	be	dive	erted	at	spring	and	conveyed	to	place	of	u
State manner	in which w	ater is t	o be dive	rted, whether	r by da	m or other work	s, whether	through pipes, ditch	es, flun	nes, or other co	nduite.	If
by mea	ans of	р:	ipe I	line.		•						

	by means of pipe line.			
11.	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	1	<u>.</u>	
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		ş	<u>;</u>	
5. I	Estimated cost of works \$500.00			
11 1	Estimated time required to construct works 1 year	145		
	Remarks	[,'.'		
	For use of applicant			- 1
		4 7		
	W. F. Sauer , Applicant.		***	
	B <b>y</b>		<u>;</u> :r	
Compa	ared AI-FND			
This	sheet inspected	Ver		
	Engineer.	. 9		
Prot	tested May 12, 1948 by R. F. I. Raymond.		. V	4
	DENIAL OF STATE ENGINEER			
	This is to certify that I have examined the foregoing applicat	ion		
and c	deny lo hereby grank the same, swhyestxtsxkhexkokkowingxxkindtetännsxä	ot.		
comoni	xanakki		, <u> </u>	
	on the grounds that the granting thereof would be detr	·i		
henta	al to existing rights.	1		
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1 1				
The a	amount of water to be appropriated shall be limited to the amount			
which	a can be applied to beneficial use, and not to exceed.		_	
	feet per second.	AL T		
			·	
Actua 	al construction work shall begin on or before		-	=
Proof	of commencement of work shall be filed before			
Work	must be prosecuted with reasonable diligence and be completed or	1,4,0	r	
befor		e de Henry		
 Proof	of completion of work shall be filed before	1		
	cation of water to beneficial use shall be made on or before			
				编计
	Proof of the application of water to benefic	21a	1	
	rust be filed with State Engineer on or before FFR 1.0 1948	AL CAN	*, 6	
	WITNESS MY HAND AND SEAL this 6th	da	ý ·	ران امرین
	of July , 1949			
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		- Company of the last		